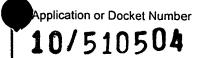
## PATENT APPLICATION EE DETERMINATION RECORD

Effective October 1, 2004



|   |  |   |                     |              |                                |                     |          |                     |                        |                            |                     | ·                      |
|---|--|---|---------------------|--------------|--------------------------------|---------------------|----------|---------------------|------------------------|----------------------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I  (Column 1) (Column 2) |  |   |                     |              |                                |                     |          | SMALL EN            | ITITY                  | OTHER THAN OR SMALL ENTITY |                     |                        |
| TOTAL CLAIMS                                    |  |   | (40.00000)          |              | <u>,,,</u>                     |                     | ]        | RATE                | FEE                    |                            | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED        |              | NUMBER EXTRA                   |                     |          | BASIC FEE           |                        | OR                         | BASIC FEE           | OKT                    |
| TOTAL CHARGEABLE CLAIMS                         |  |   | 8 min               | nus 20 =     | . –                            |                     |          | X \$ 9 =            |                        | OR                         | X \$ 18 =           | المرا                  |
| INDEPENDENT CLAIMS                              |  |   | // . mi             | inus 3 =     | /                              |                     |          | X \$ 44 =           |                        | OR                         | X \$ 88 =           | 88                     |
| MUL.  | TIPLE DEPEND   | ENT CLAIM PF                              | RESENT              |              | L                              |                     |          | + \$ 150 =          |                        | OR                         | + \$ 300 =          | 30                     |
| * If  | he difference  | in column 1 is                            | less than zer       | "0" in c     | column 2                       |                     | TOTAL    |                     | OR                     | TOTAL                      | 1038                |                        |
|   | C  |   |                     |              |                                | OTHER               |          |                     |                        |                            |                     |                        |
|   |  | (Column 1)                                |                     | (Colu        |                                | (Column 3)          | <b>-</b> | SMALL               | ENTITY                 | OR                         | SMALL               | ENTITY                 |
| NT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                     | _            | IBER<br>OUSLY                  | PRESENT<br>EXTRA    |          | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT                                       | Total  | *   | Minus               | **           |                                | =                   |          | X \$ 9 =            |                        | OR                         | X \$ 18 =           |                        |
| AMEN  | Independent  | *   | Minus               | ***          |                                | 2                   |          | X \$ 44 =           |                        | OR                         | X \$ 88 =           |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                     |              |                                |                     |          | + \$ 150 =          |                        | OR                         | + \$ 300 =          |                        |
|   |  |   |                     |              |                                |                     |          | TOTAL<br>ADDIT. FEE |                        | OR                         | TOTAL<br>ADDIT, FEE |                        |
| (Column 1) (Column 2) (Column 3)                |  |   |                     |              |                                |                     |          |                     |                        |                            |                     |                        |
| AMENDMENT B                                     |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                     | NUM<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR   | PRESENT<br>EXTRA    |          | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus               | **           |                                | =                   |          | X \$ 9 =            |                        | OR                         | X \$ 18 =           |                        |
|   | Independent  | *   | Minus               | ***          |                                | =                   |          | X \$ 44 =           |                        | OR                         | X \$ 88 =           |                        |
| •   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                     |              |                                |                     | ]        | + \$ 150 =          |                        | OR                         | + \$ 300 =          |                        |
|   | <del></del>  |   | TOTAL<br>ADDIT, FEE |              | OR                             | TOTAL<br>ADDIT. FEE |          |                     |                        |                            |                     |                        |
|   |  | (Column 1)                                |                     | <u> </u>     | ımn 2)                         | (Column 3)          | =        |                     |                        |                            | ····                |                        |
| AMENDMENT C                                     |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                     | NUM<br>PREVI | HEST<br>MBER<br>IOUSLY<br>DFOR | PRESENT<br>EXTRA    |          | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus               | **           |                                | =                   |          | X \$ 9 =            |                        | OR                         | X \$ 18 =           |                        |
|   | Independent  | *   | Minus               | ***          |                                | =                   | ]        | X \$ 44 =           |                        | OR                         | X \$ 88 =           |                        |
| 1   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                     |              |                                |                     |          | + \$ 150 =          |                        | OR                         | + \$ 300 =          |                        |
|   |  |   |                     |              |                                |                     |          | TOTAL<br>ADDIT. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE |                        |
| **  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than '20', enter "20".  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than '3', enter "3". |   |                     |              |                                |                     |          |                     |                        |                            |                     |                        |